

AREA STATEMENT

TOTAL SCHEME AREA = 2.68 HAC
 POPULATION = 3750 @ 5 P.P.F
 DENSITY = 280 PLOTS/P.H

LAND USE	AREA	%
1. AREA UNDER RESIDENTIAL	1.0145 HA	37.85
2. AREA UNDER RECREATIONAL	0.3520 HA	13.13
3. AREA UNDER FACILITIES	0.3827 HA	14.28
4. AREA UNDER CIRCULATION	0.8324 HA	31.05
5. AREA UNDER COMMERCIAL	0.0984 HA	3.67

TOTAL NO. OF PLOTS: 750

(SUBJECT TO FINAL DEMARCATION)
 NUMBER OF PLOTS 18sq.mtr AREA
 NUMBER OF PLOTS 12.50sq.mtr AREA

DETAIL OF PLOTS

(1) 3 X 4.166M = 12.5 SQ.M	610	81.34%
(2) 3 X 6.0M = 18 SQ.M	140	18.66%

DETAIL OF FACILITIES

1. PRIMARY SCHOOL	0.1430
2. SULABH SAUCHALAYA	0.0728
3. HEALTH CENTRE	0.0490
4. BASTI VIKAS KENDRA	0.0250
5. C/HALL	0.0520
6. O.C.F.	0.0125
7. E.S.S.	0.0223
8. DHALAO	0.0061

THERE MAY BE MINOR ADJUSTMENT IN THE NUMBER OF PLOTS WHILE TAKING UP THE ACTUAL DEMARCATION

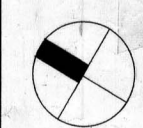
- AT SITE.
- (1) THIS DRAWING HAS BEEN APPROVED IN THE 229TH SCREENING COMMITTEE MEETING HELD ON 15.1.2004 VIDE ITEM NO 11:2004 IN THE FILE NO. F.17(407)20NP
 - (2) THE LAYOUT PLAN HAS REVISED DUE TO THE CHANGE IN ANGLE BASED ON THE SURVEY SUPPLIED BY EE(ND)12 VIDE LETTER DATED 11-06-04.

- NOTE:
1. LAND IS IN POSSESSION OF ENGINEERING WING.
 2. LAYOUT IS CHECKED AT SITE AND IS FEASIBLE.

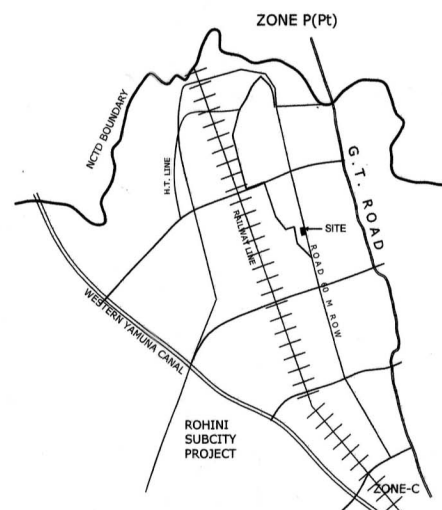
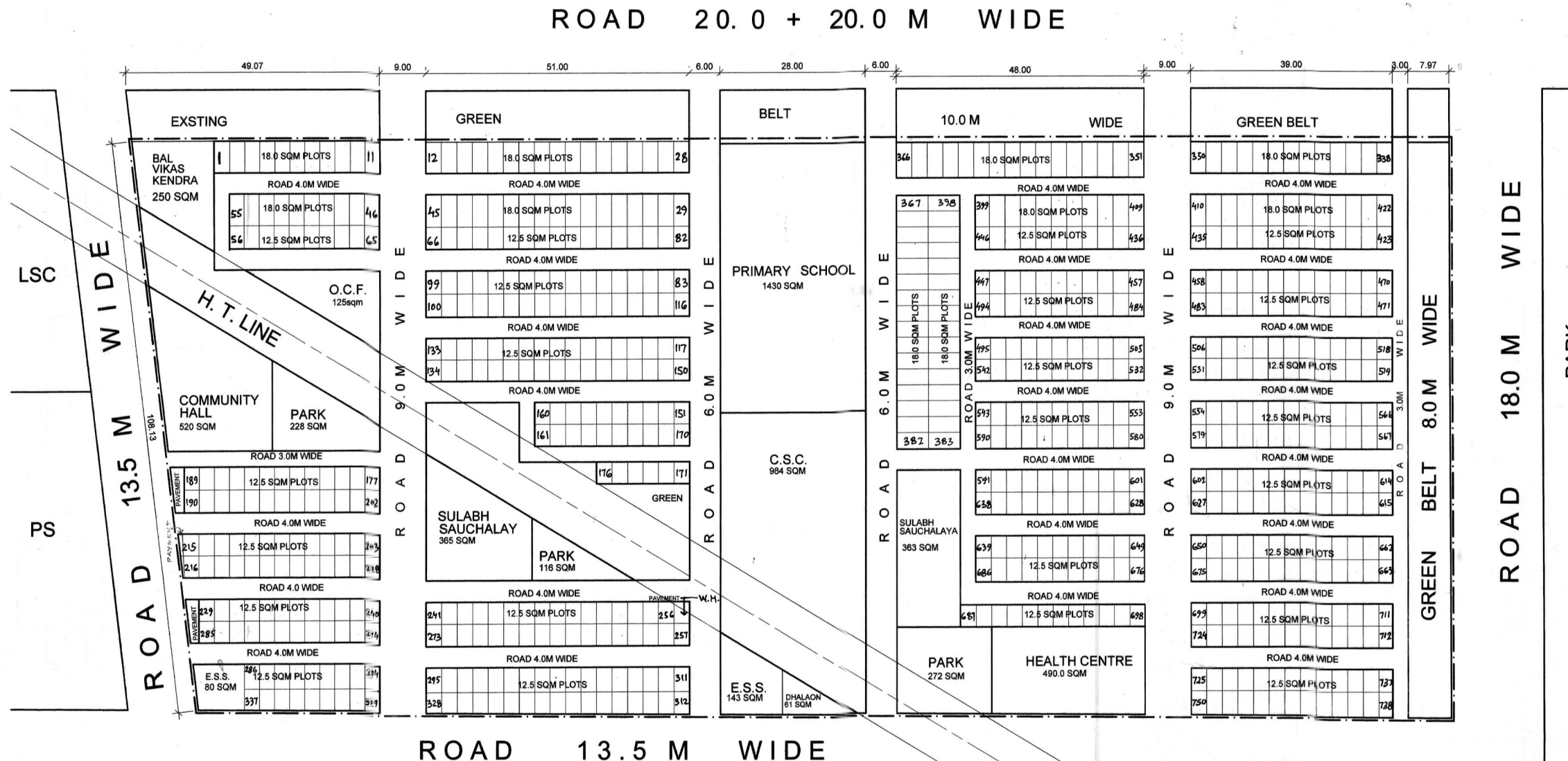
Sd/-
Exe. Engg. N.D. -12

MODIFIED PLAN HAS BEEN APPROVED IN THE 234th. SCREENING COMMITTEE MEETING HELD ON 24.9.2004 VIDE ITEM NO. 131:2004 IN THE FILE NO. F.17 (407) 2000/NP/PK-V.

REVISED LAYOUT PLAN FOR JJ PLOTS AT B-4, PKT. 13, NARELA SUB-CITY (DRAFT PLAN)

SCALE: 1 : 500	DATE: 14.06.2004	
RITA KAUSHIK DEALT BY	Y.P BHATLA ASST.DIR.	
A. BHATTACHARJEE JT.DIRECTOR	D.K. SALUJA DIRECTOR (N.P)	DRG NO. 427 REVISED

NARELA PROJECT



KEY PLAN

DELHI DEVELOPMENT AUTHORITY
 HUPW-COORDINATION UNIT
VERIFIED

This proposal was considered in the 234 th. screening committee meeting held on - 24 / 9 / 04. vide item no- 131:2004
 Sd/-
 Dy Director(Arch) Coord

DELHI DEVELOPMENT AUTHORITY
 Approved in 131:2004 (234 th.) screening committee meeting held on- 24/09/04 Item no. 131:2004

Sd/-
Director (NP)